Add 1

| STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo  Dlorah, LLC dba Dlorah Transit Services  )                | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  TRANSPORTATION COVER SHEET  DOCKET NUMBER: ZOIC - //C - //  If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned |  |  |
|--|---|--|--|
| (Please type or print)   | and should be entered   |  |  |
| Submitted by: Theresa Rhoades  | Telephone:  | 803-708-0395                                   |  |
| Address: 3600 Fernandina Road  | Fax:  | 803-551-1036                                   |  |
| Columbia, SC 29210   | Other:  | 803-586-1665                                   |  |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service be filled out completely.  NATURE OF ACTION | Commission of South   | Carolina for the purpose of docketing and must |  |
| Application - Class A/A Restricted   | ☐ Re  | quest for Name Change on Certificate           |  |
| Application - Class C Taxi   | Rec   | quest to Amend Scope of Authority              |  |
| X Application - Class C Charter  | Rec   | quest to Amend Tariff (rate increase, etc.)    |  |
| Application - Class C Charter Bus  | Rec   | quest to Amend Passenger Limit                 |  |
| Application - Class C Non-Emergency  | Rec   | quest  |  |
| Application - Class C Stretcher Van  | Exi   | hibit  |  |
| Application - Class E Household Goods  | Lat   | e-Filed Exhibit                                |  |
| Application - Class E Hazardous Waste  | Let   | ter  |  |
| Application  | Pro   | posed Order                                    |  |
| Request for Extension to Comply with Order   | Pul   | blisher's Affidavito                           |  |
| Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded   |   | servation Letter AR CO                         |  |
| Request for Cancellation of Certificate  | Re  | turn to Petition                               |  |
| Request for Suspension   | Otl   | ner:   |  |
| Request for Reinstatement  |   | $\bigcup$                                      |  |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| •   | Date: _                           | 03/11/2010                                   |
|---|-----------------------------------|--|
| CLASS C - CHARTER   |                                   |  |
| Application is hereby made for a Certificate of Public Convof S.C. Code Ann., § 58-23-10, et seq. (1976), and amendm  | enience and Nece<br>ents thereto. | ssity, in accordance with the provision      |
| Name under which business is to be conducted (corporation, p  | artnership, or sole               | proprietorship, with or without trade name.) |
|   | h, LLC                            |  |
| 3600 Fernandina Road  | d Columbia, SC 2                  | 29210  |
| Street Addres   | s of Applicant                    |  |
| PO Box 210594 Colu  | mbia. SC 29221-                   | 0594   |
| Mailing Address of Applicant  | if different from str             | reet address                                 |
| 803-708-0395  | બધું                              | 803-551-1036                                 |
| Phone   |                                   | Fax  |
| climited  | @aol.com                          |  |
|   | Address                           |  |
| 2. If incorporated, a copy of Articles of Incorporation mus<br>Secretary of State "Foreign Corporation" Certificate.) | t be attached. (If i              | ncorporated outside of SC, attach SC         |
| 3. Select Entity Type: (Check one)  |                                   |  |
| ☐ Individual Owner/Sole Proprietorship  | _                                 |  |
| Partnership - List names and address of all person  | having an interest                | t in the business.                           |
|   | cipal officers.                   |  |
| Janice Rhodes   |                                   |  |
| Theresa Rhoades   |                                   |  |
|   |                                   |  |
|   |                                   |  |
|   |                                   |  |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

## BALANCE SHEET

| Balance at Time Application is Filed: |    |      |  |  |
|---------------------------------------|----|------|--|--|
| Month                                 | 03 | Year |  |  |
| -                                     |    |      |  |  |

| Assets:                       |            |
|-------------------------------|------------|
| Cash                          | 5,000.00   |
| Receivables                   | 0          |
| Real Estate                   | 215,000.00 |
| Buildings and Equipment (Net) | 0          |
| Motor Vehicles (Net)          | 3,000.00   |
| Garage Equipment (Net)        | 0          |
| Machinery and Tools (Net)     | 0          |
| Supplies on Hand              | 1,000.00   |
| Prepaids and Other Assets     | 0          |
| Total Assets                  | 224,000.00 |
| Total Assets                  |            |
| Liabilities and Equity:       |            |
| Accounts Payable              | 0          |
| Notes Payable                 | 0          |
| Mortgages Payable             | 1,600.00   |
| Equipment Obligations         | 0          |
| Accrued Salaries and Wages    | 0          |
| Other Accrued Obligations     | 0          |
| Other Liabilities             | 0          |
| Total Liabilities             | 1,600.00   |
|                               |            |
| Capital Stock                 | 0          |
| Retained Earnings             | 0          |
| Total Equity                  | 0          |
| Total Liabilities and Equity  | 1,600.00   |

## PROPOSED RATES AND CHARGES FOR SERVICE

| Maximum Proposed Rates and Chai  | Maximum Proposed Rates and Charges for Service are as follows: |   |  |     |  |
|--|--|---|--|-----|--|
| \$1.50 per mile  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
| and the second s |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  | and |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
| Counties to be Served:   |  |   |  |     |  |
| Richland   |  |   |  |     |  |
| Lexington  |  |   |  |     |  |
| Newberry   |  |   |  |     |  |
| Orangeburg   |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
|  |  |   |  |     |  |
| Maximum Number of Passengers p   | ber Vehicle:   | , |  |     |  |
|  |  |   |  |     |  |

# DESCRIPTION OF EQUIPMENT

| MAKE | YEAR & MODEL | VIN#              | WEIGHT<br>EMPTY | SEATING<br>CAPACITY |
|------|--------------|-------------------|-----------------|---------------------|
| Ford | 2000         | 2FMZA5141YBB51633 | 3900            | 7                   |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 | <u> </u>            |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |
|      |              |                   |                 |                     |

Mar. 11. 2010 7:25PM

Vo. 59 6 P. 2

#### **INSURANCE QUOTE**

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The following insurance quote is for: Travelers Name of Motor Carrier Limits Onoted: (See Below) Amount of Premium: Liability Insurance \$ 400,000 The above quoted premium is for a term of · 12 months. Minimum Limits - Intrastate Only: \$ 25,000/50,000/25,000 1-7 Passengers \$ 25,000/100,000/25,000 8-15 Passengers I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

Authorized Insurance Company Representative's Signature

## Exhibit FWA

|    |   | Dlorah, LLC   |
|----|---|---|
|    |   | Name of Applicant   |
|    |   |   |
| 1. | Are there currently any of Yes  | utstanding judgments against the Applicant?   |
|    | · ·   |   |
|    | If Yes, indicate nature of  | judgement(s) against applicant.   |
|    |   |   |
|    |   |   |
|    |   |   |
|    |   |   |
|    |   |   |
|    |   |   |
|    |   |   |
|    |   |   |
| 2. | Is Applicant familiar with carrier operations in Sout statutes and regulations? | n all statutes and regulations, including safety regulations and governing for-hire moto<br>th South Carolina, and does Applicant agree to operate in compliance with these |
|    | <ul><li>Yes</li></ul>   | ○ No  |
|    |   |   |
| 3. | . Is Applicant aware of the   | e Commission's insurance requirements and the insurance premium costs associated  |
|    | therewith?  | ○ No  |
|    | • Yes   | O 140   |
|    |   |   |
|    |   |   |

## **Exhibit on Driver Qualifications**

| 1. | Applica               | nt understands that a   | ıll dı     | rivers m                    | nust be a minimum of 18 years of age.  |
|----|-----------------------|---|------------|-----------------------------|--|
|    | <ul><li>Y</li></ul>   | es  | 0          | No                          |  |
| 2. | and such              | nt understands that a<br>record from the DN<br>ained in the Applica       | ۸V ه       | of the st                   | opy of the driver's three (3) year driving record issued by the SC DMV tate in which the driver is or has been domiciled for such period must ss office.                       |
|    | <ul><li>Y</li></ul>   | es  | $\bigcirc$ | No                          |  |
| 3. | Applicar must be  • Y | maintained in the A   | ppli       | minal hi<br>cant's bu<br>No | story background check from the state where the driver currently lives usiness office.   |
| 4. | their pos             | nt understands that a<br>session when operatesidence of the driversidence | ting       | rivers op<br>a charte       | perating a vehicle under a Class C Charter Certificate must have in er vehicle, a valid driver's license issued by the SC DMV or the current                                   |
|    | <ul><li>Y</li></ul>   | es  | 0          | No ·                        |  |
|    |                       |   |            |                             |  |
| 5. | vehicles              | to drivers who are r  | egis       | tered, or                   | Charter Certificate holders are prohibited from employing or leasing r required to be registered, as sex offenders with the South Carolina national registry of sex offenders. |
|    | <ul><li>Y</li></ul>   | es  | 0          | No                          |  |
|    |                       |   |            |                             |  |

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| nty of Lexington                         | Applicant's Signature                   |
|--|---|
| Theresa Rhoades                          | Member                                  |
| Name of Applicant's Representative       | Title                                   |
|  | Dlorah, LLC<br>Applicant                |
|  | The this                                |
|  | Signature of Applicant's Representative |
|  |   |
| SWORN TO BEFORE ME 15+5 day of Max, 2010 |   |
| assim Choton                             |   |

Notary Public

Commission Expires Oct 16 2017

No. 6033 P. 2

# The State of South Carolina



Office of Secretary of State Mark Hammond

## **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

DLORAH, LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on July 8th, 2003, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 18th day of March, 2010.

Mark Hammond, Secretary of State

### STATE OF SOUTH CAROLINA OFFICE OF REGULATORY STAFF TRANSPORTATION DEPARTMENT

## \* IMPORTANT CHANGES TO DECAL APPLICATION PROCESS \*

The Law requires that you secure licenses on or before July 1, 2009. will begin July 1, 2009.

Enforcement for the period July 1, 2009 through December 31, 2009

UNLESS YOU COMPLY WITH THE MOTOR CARRIER LAWS OF SOUTH CAROLINA AND THE RULES AND REGULATIONS ISSUED THEREUNDER BEFORE JULY 1, 2009, A RULE TO SHOW CAUSE ORDER WILL BE ISSUED AND COULD RESULT IN REVOCATION OF YOUR OPERATING CERTIFICATE.

Your correct name is on the enclosed forms to assist you in ordering your Last -Half Year 2009 License Decais. If you need additional forms, please copy the form with the correct name and remit for each vehicle. To determine your license fee(s), use the empty weight of

Please destroy old decal(s) once you have secured the decal(s) for the new period.

IMPORTANT CHANGE: License decals may be purchased by submitting a business and/or personal check, money order, certified/cashier check or cash. All checks must be made payable to the Office of Regulatory Staff.

All completed applications and applicable fees should be mailed to:

State of South Carolina Office of Regulatory Staff Transportation Department 1401 Main Street, Suite 900 Columbia, SC 29201

If you need assistance in completing your license decal application, please contact the Transportation Department at (803) 737-0800.

Thank you for ordering your license decal(s) before June 15, 2009.

#### STATE OF SOUTH CAROLINA OFFICE OF REGULATORY STAFF TRANSPORTATION DEPARTMENT 1401 MAIN STREET, SUITE 900 COLUMBIA, S.C. 29201 (803) 737-0800

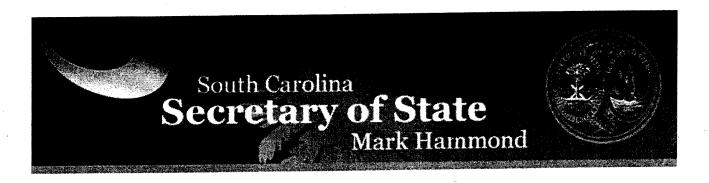
### APPLICATION FOR LICENSE DECAL

#### INSTRUCTIONS:

- Motor Vehicle Carrier license fees are due and payable semiannually on or before January 1 and July 1 of each year.

  BUSINESS AND/OR PERSONAL CHECKS, CASH, MONEY ORDER, CERTIFIED, OR CASHIER'S CHECK MUST BE PAYABLE TO THE
- 2. All licenses issued for the first-half year will expire June 30; all licenses issued for last-half year will expire December 31.
- Type or write plainly any changes or corrections. Fill this form out completely or it may delay decal processing.
- Mail completed application and applicable fees to: SC Office of Regulatory Staff, 1401 Main Street, Suite 900, Columbia, SC 29201.
- 5. NEW REQUIREMENT FOR CLASS C CHARTER MOTOR CARRIERS: You are REQUIRED to complete the Owner of Vehicle Information

| Applications received without the required information may be re | eturned unprocessed.  |
|--|---|
| CLASS (AGNex   |   |
| Application is hereby made to the Office of Device               | South Carolina, Columbia, SC, for license for the motor vehicle described |
| in the following for the period ending. December 24 case         | South Carolina, Columbia, SC, for license for the motor vehicle days      |
| Certificate Holder: DO YG 4 1 / C                                | to tholor vehicle described   |
| 71   |   |
|  | rne of Certificate Holder)  |
| Mailing Address  | City, State and Zip Code  |
| Street Address if Different From Mailing Address                 | The same and all colors   |
| Owner or venicle 12/0794 LLC                                     | Muhia S.C. 29210  |
| Name as Listed on the Title or Registration                      | City, State and Zip Code  |
| VEHICLE  | IDENTIFICATION  |
| Make of Vehicle Tord   | _   |
| Body Type Mini Van   | Seating Capacity <u>Seven</u>   |
| VIN Number 6 5/677   | - <del></del>   |
| (Last 6 dinks)   | Empty Weight 3 900  |
| Year Model 2000  |   |
| **** IMPORTANT **** A CUTTON                                     | FEE \$ 17.50  |
| any decal(s) will be issued.                                     | ce documents must be on file with the Office of Regulatory Staff before   |
| THE EADER OF CHARGES #   | than the Office of Regulatory Staff before                                |
| **** FARES OR CHARGES (List maximum rates only; mandatory to     | receive decai)  |
|  |   |
| APPLICANT'S SIGNATURE:   |   |
|  | FORM LT-P (REV. 05/07)  |
|  | : -:/ LIT (NEV. US/U/)  |



#### DLORAH, LLC

Note: This online database was last updated on 11/16/2008 6:03:20 PM. See our Disclaimer.

**DOMESTIC / FOREIGN:** 

Domestic

STATUS:

Good Standing

STATE OF INCORPORATION

SOUTH CAROLINA

/ ORGANIZATION:

Profit

#### REGISTERED AGENT INFORMATION

**REGISTERED AGENT NAME:** 

THERESA RHOADES

ADDRESS:

**5 WOODPINE COURT** 

CITY: .

COLUMBIA

STATE:

SC

ZIP:

29212

**SECOND ADDRESS:** 

FILE DATE:

07/08/2003

EFFECTIVE DATE:

07/08/2003

DISOLVED DATE:

11

## **Corporation History Records**

CODE

**FILE DATE** 

COMMENT

Document

Amendment

05/05/2008

AMD- ADD JANICE A. RHODES AS MEMBER

Domestic LLC

07/08/2003

DOMESTIC LIMITED LIABILITY CO(AT WILL)

Image

Disclaimer: The South Carolina Secretary of State's Business Filings database is provided as a convenience to our customers to research information on business entities filed with our office. Updates are uploaded every 48 hours. Users are advised that the Secretary of State, the State of South Carolina or any agency, officer or employee of the State of South Carolina does not guarantee the accuracy, reliability or timeliness of such information, as it is the responsibility of the business entity to inform the Secretary of State of any updated information. While every effort is made to insure the reliability of this information, portions may be incorrect or not current. Any person or entity who relies on information obtained from this database does so at his own risk.